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| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |
|                      |          |

PATENT NUMBER

3NS O.I.P.E.  
SCANNED HT Q.A. A.G.

PATENT DATE

|                              |                 |                     |                 |                          |                    |
|------------------------------|-----------------|---------------------|-----------------|--------------------------|--------------------|
| APPLICATION NO.<br>09/546537 | CONT/PRIOR<br>D | CLASS<br>348<br>348 | SUBCLASS<br>152 | ART UNIT<br>2712<br>2613 | EXAMINER<br>C26001 |
|------------------------------|-----------------|---------------------|-----------------|--------------------------|--------------------|

### Immersive video presentations

PTO-2040  
12/89[illegible]

|   |  |             |                       |                                   |                      |
|---|--|-------------|-----------------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b> |                                   |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.            | Total Claims                      | Print Claim for O.G. |
| The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.   | _____<br>(Assistant Examiner) (Date)         |             |                       | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
| The term of this patent shall<br>not extend beyond the expiration date<br>of U.S. Patent. No. _____<br>_____<br>_____   | _____<br>(Primary Examiner) (Date)           |             |                       | <b>ISSUE FEE</b>                  |                      |
|   |  |             |                       | Amount Due                        | Date Paid            |
| The terminal _____ months of<br>this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             |                       | <b>ISSUE BATCH NUMBER</b>         |                      |
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